Hello, good morning, and welcome to

# sleep and her brother death

, the monthly online screening series from bed that I—NeuueÆ evse-Erancesca been co-hosting with eules Eylimal January 2024, alternating between bootlea screenings and films by artists in our communities, including

Jinhan Ko.

### bpNichol,

Ryan Takatsu,

and, most recently,

FABIOLA CARRANZA.



I'm grateful to



 $\bigcirc (k)(a)(c)(z)(y)(k)$ 

for this morning's short selection:

/ˈtrəʊdʒ(ə)n hɔːs/

-pronounced, if you need help,\* as:

"Trojan Horse"

!?

Eric and I only met recently, but I learned that it was his work,

/'sent(ə)nəl/

, in the garage of the (now-defunct) Burrard Arts Foundation that I had passed by on my regular commute some years ago, its multiple eyes darting around andoccasionally, and unsettlingly—@t me.

••

Eric's practice spans sculpture, painting, installation, and digital works, each with an attention to detail that—to mē—calls up the reverence of someone shifting between

ĐEVØ¥łØ₩.

¢€ŁE®RAŦłØN,

and\_

MØURNING.



I'll shorthand some of it here to his

d≋i≋g≋i≋t≋a≋l≋l≋y≋ a≋l≋t≋e≋r≋e≋d≋ ≋o≋r≋ c≋r≋e≋a≋t≋e≋d≋ o b j e c t s ≋a≋n≋d≋ ≋v≋i≋d≋e≋o≋s≋

that, in their repeţiţions and  $_{IOOpin}g_s$ —even always moving seem to have a stuckness stuck to them.

I think of his

### screen flowers

, a whole garden's worth of apparently colourless, but finely

detailed flowers in &ℓ № m swaying side to side endlessly, singly, or multiply, in the non-space of the screen.

My first idea was to simply show one of these for our free 49 minutes of zzZoom as I've said, this year I am thinking about the body and the screen.

ie.,

m**♥**y**♥ ♥**b**♥**o**♥**d**♥**y

and

mo ប្ទេច២១០

touching

70000 ១០០៩៩៣

and

y♥o♥u♥r♥ ♥b♥o♥d♥y

, but I'll save the screen saver for later this year, from a different artist,

Sean Morel.



Eric agreed to show

/ˈtrəʊdʒ(ə)n hɔːs/

-like

/'sent(ə)nəl/

, spelled

phonetically

, speaking of

[ease] and [d] [i] [f] [i] [c] [u] [l] [t] [y]

, to each of us, all at once.

And, this video has a beginning, a middle, and an end, but like many or most of my favourite videos, while

NOT MUCH HAPPENS,

## cysudes นวทพ



As Wikipedia place online that uses phonetics that I ADWAYS gloss over-tells us:

"The term 'Trojan horse' is used metaphorically to mean any trick or strategy that causes a target to invite a foe into a securely protected place; or to deceive by appearance, hiding malevolent intent in an outwardly benign exterior; to subvert from within using deceptive means,"

🗸 🗸 and 🔧 🖠

, in our times:

"a malicious computer program that tricks users into willingly running it is also called a 'Trojan horse' or simply a 'Trojan'."

The "Trojan horse" or—åį jodės ječie, the "Trojan" that snuck in through the horse—is, in today's shorthand,

!®∲ A الع ŘÚs الع .

(That same Trojan, in a different *make*, suggests sex as conquest...)

!!

In the beginning,

"Odysseus was the chief architect of the Trojan Horse"

and,

"in the Greek tradition, the horse is called the 'wooden horse'"

, and is dedicated to

### Άθηνᾶ<mark>\*</mark>

, the goddess of wisdom, strategic warfare, and crafts.

I never understood as a child how the goddess of



could also be the goddess of

 $\leftarrow\leftarrow\leftarrow$   $\otimes$   $\triangle$  $\mathbb{R}$   $\rightarrow$   $\rightarrow$   $\rightarrow$ 

, however strategic, but a few years ago, I read Emily Wilson's Odyssey, wherein she translates

### Οδυσσεύς πολύτροπος<mark>\*</mark>

—the latter a word used of  $c_{ha_n}g_{ea}b_{le}$   $d_{i_sea_se_s}$  and of  $w_{ar}$ —

as, simply,

complicated

, stating in an interview:

"...the epithet anticipates the ways Odysseus will appear in many disguises...

He can be and act as many people, or nobody."

Of criticism that her translation was negative, she also said,

"I'd be much more convinced by an argument that it's not negative enough."



Eric's

/ˈtrəʊdʒ(ə)n hɔːs/

, made at the beginning of the pandemic, came to my mind when I was rereading

"This Virus"

, a text by Anne Boyer from the same early time, which was sent out through her currently-dormant newsletter *Mirabilary*.

She wrote:

"It is a shame that to understand this virus, we must understand math, which to the many of us who were denied a decent math education in school, exists mostly as a phantasm: exponentiality no easier to grasp than the hand of a ghost."

<code>[a][n][d]</code>

, she continues,

"We must not only now understand exponential growth, but also the difference between sly things, like the deadly distance between 1 percent and point-1 percent."



It's EXPONENTIAL ITY and

•.\_.••´``•.,..•` many people, or nobody, `•.,..•´¯`••.\_.•

.o0×X×0o. the hand of a ghost .o0×X×0o.

and

§.•´¨¹°..× sly things ×,.•´¨¹°..§

that I am thinking of, these days, again. Thanks for being here with us, today, for sleep and her brother death.



₽ proGram 16



Eric Tkaczyk
/'trəʊdʒ(ə)n hɔ.s/, 2020
video performance with
sound
erictkaczyk.com/'trəudʒənhɔ:s/

Anne Boyer
Mirabilary, 2018–2023
anneboyer.substack.com

A L SO



Eric's

screen flowers

will be presented for one night only,

Saturday, September 13, 6-9pm

, at

XINEMA'S
Fieldh♡use
Garden
AT 5050 WALES STREET.





Eric Tkaczyk:
I'm planting a garden
in my screen

xinema.ca/archive/garden screen



XINEMA [zin-em-a] is an artist-run experimental film series and hybrid non-traditional curation project, now supported by the Vancouver Park Board's Fieldhouse Activation Program at Norquay Field House, to collaboratively create new artistic works, such as films, workshops, and curated screenings.

xinema.ca/fieldhouse